

# INVITATION

FREE ENTRY TO EXPO WORTH USD5 / RM20



## ASIA'S NO.1 INTERNATIONAL WATER, WASTEWATER & INDUSTRIAL WASTEWATER TREATMENT & PURIFICATION TECHNOLOGY SHOW



27-29 MARCH 2012 • KUALA LUMPUR CONVENTION CENTRE  
10.00AM - 5.30PM ( 27 - 28 MARCH ) • 10.00AM - 4.00PM ( 29 MARCH )

Supported by :



DEPARTMENT OF WATER SUPPLY MALAYSIA (JBA)



Conference co-organiser :



MALAYSIAN WATER ASSOCIATION

WITH COMPLIMENTS OF

Co-located with :  
**AWARE'12**

Organised by :



[www.asiawater.org](http://www.asiawater.org)

## PLEASE BRING ALONG THIS TICKET FOR ADMISSION

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Company/Organisation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ H/P: \_\_\_\_\_

Attach your  
Business Card Here

Please complete all sections of the ticket and present it at the registration counter for your visitor pass.

### 1. The classification which best describes your organisation is? ( Please Tick ✓ )

- |  |   |
|--|---|
| 01 <input type="checkbox"/> Ministry / Government                            | 12 <input type="checkbox"/> Hospital / Hotels / Clubs                   |
| 02 <input type="checkbox"/> Environment / Civil Engineering                  | 13 <input type="checkbox"/> Research Institutes / Education Consultants |
| 03 <input type="checkbox"/> Food / Drinks / Beverages / Distillery / Brewery | 14 <input type="checkbox"/> Architects                                  |
| 04 <input type="checkbox"/> Palm Oil / Sugar Refining                        | 15 <input type="checkbox"/> Real Estate Developers                      |
| 05 <input type="checkbox"/> Petrochemical / Chemical / Oil and Gas           | 16 <input type="checkbox"/> Building Contractors                        |
| 06 <input type="checkbox"/> Steel  | 17 <input type="checkbox"/> Auto Parts / Automotive                     |
| 07 <input type="checkbox"/> Pulp and Paper                                   | 18 <input type="checkbox"/> Agriculture                                 |
| 08 <input type="checkbox"/> Sewerage Companies / Operators                   | 19 <input type="checkbox"/> Electronics / Semiconductor                 |
| 09 <input type="checkbox"/> Town / City Councils                             | 20 <input type="checkbox"/> Pharmaceutical                              |
| 10 <input type="checkbox"/> Water Companies / Operators                      | 21 <input type="checkbox"/> Agents / Distributors                       |
| 11 <input type="checkbox"/> Town / City Councils                             | 22 <input type="checkbox"/> Others (please specify) _____               |

### 2. Which best describes your job title? ( Please Tick ✓ )

- 01  Owner / Chairman / Managing Director  
02  Department Head  
03  Project Engineering  
04  Contractor  
05  Plant Management  
06  Purchasing  
07  Design / Development  
08  Consultant  
09  Sales / Marketing  
10  Others (Please specify) \_\_\_\_\_

### 3. Do you specify, approve, purchase or influence the purchaser of products and services in your organisations? ( Please Tick ✓ )

- 01  Yes 02  No

### 4. How many employees are there in your company/department (all location)? ( Please Tick ✓ )

- 01  1-20 02  21-100 03  Over 100

### 5. How did you come to know of ASIAWATER 2012? ( Please Tick ✓ )

- 01  Newspaper  
02  Magazine  
03  Invitation  
04  Radio  
05  Others (Please specify) \_\_\_\_\_



**UBM**

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INVITATION VALID FOR ENTRY TO EXHIBITION ONLY  
PERSONS AGE 18 AND BELOW WILL NOT BE PERMITTED ENTRY